A NEW
HIEROGLYPHICAL
BIBLE;
FOR THE AMUSEMENT AND INSTRUCTION OF YOUTH.
Being a selection of some of the most useful lessons and interesting narratives, from Genesis to John.

EMBELLISHED WITH
FAMILIAR FIGURES AND STRIKING EMBLEMS,
Neatly Engraved.

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THE COMPILER’S PREFACE.

To imprint on the memory of youth, by lively and sensible images, the sacred and important truths of Holy Writ, is the object of the following work.

The mode of instruction by hieroglyphics, originated with the ancient Egyptian priests and philosophers; but their motive for using it was widely different from ours; not to diffuse instruction, but to confine it to a select few, was their object; ours, on the contrary, is to engage the attention, by striking the eye, and to make the lesson delightful as well as profitable to the juvenile mind.

We assert no claim to originality of design; but if we be found to have improved on former plans, we do not doubt that we shall receive encouragement from parents and guardians, and from other persons to whom may be entrusted the highly important and pleasing task,

“To rear the tender thought,
To teach the young idea how to shoot.”

In a work which has been published on the subject, one great defect is obvious; namely, a want of historical arrangement. It is not indeed to be expected, that a volume of this size shall contain complete books, or even chapters of the sacred oracles, but it seems injudicious entirely to neglect all appearance of order.

The utmost attention has been paid, in the compilation of this work, to select such passages for illustration and embellishment, as contained truths the most obvious and important, or historical facts the most interesting. These passages will, therefore, form the most useful lessons to which the minds of children can possibly be directed: for, as nothing can to them be more irk-
some, so also can nothing be more unprofitable, than the
too customary mode of charging the infant memory
with verses, or even chapters of abstract doctrines, or
passages, about the true meaning of which schoolmen
themselves have hitherto been divided in opinion.

The true and verbal reading of each emblematical pas-
segage will be found at the bottom of every page, where
the hieroglyphical figures are particularly pointed out
by an initial capital letter.

Finally, to the candour and liberality of the public,
this work is submitted; and as the intention of the compi-
der has been to smooth the path to divine knowledge,
he earnestly implores the blessing of Almighty God on
all those who are called to assist the progress of youth,
towards those eternal mansions of bliss, where sit
enthroned, wisdom, goodness, and power, for ever and
ever.

The publishers of the present edition
of the Hieroglyphical Bible, have endeav-
oured to obviate one of the chief obstacles
to the general introduction of this pleasing
and instructing little work, by offering it to
the public, with some trifling abbreviations,
at the very moderate price of sixpence. It
will now be within the power of those who
have hitherto been deterred from purchasing
on account of the price, to provide their
children with this useful and popular book,
at a price which will be unexceptionable.
AND God said, Let us make in our image, after our likeness:

and let them have dominion over the of the sea, and

over the of the air, and over the and

over all the earth, and over every creeping thing that creepeth upon the earth.

And God said, Let us make Man in our image, after our likeness: and let them have dominion over the Fish of the sea, and over the Fowl of the air, and over the Cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
And the Rib which the Lord God had taken from Man, made he a Woman, and brought her unto the Man.
Now the was more subtil than any beast of the field which the Lord God had made: and he said unto the Woman, Yea, hath God said, Ye shall not eat of every Tree of the garden?
But the dove found no rest for the sole of her foot, and she returned unto him into the Ark; for the Waters were on the Face of the whole earth. Then he put forth his Hand, and took her, and pulled her in unto him into the ark.
And while he lingered, the
laid hold upon his
and upon the hand of his wife, and upon the
hand of his two
the Lord
being merciful unto him: and they brought him forth, and set him without the

And while he lingered, the men laid hold upon his Hand, and upon the hand of his wife, and upon the hand of his two Daughters, the Lord being merciful unto him: and they brought him forth, and set him without the City.
And he builded an Altar there, and called upon the name of the Lord, and pitched his Tent there: and there Isaac's servants digged a well.
But his abode in strength, and the of his hands were made strong by the of the mighty God of Jacob: from thence is the stone of Israel.

But his Bow abode in strength, and the Arms of his hands were made strong by the Hands of the mighty God of Jacob: from thence is the Shepherd, the stone of Israel.
Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his maid-servant, nor his man-servant, nor any thing that is thine neighbour's.

Thou shalt not covet thy neighbour's

nor his man-servant, nor his maid-servant.

nor any thing that is thy neighbour's.
And a crown of fine linen,

and goodly bonnets of fine linen,

and linen breeches of fine twined linen.

And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen.
And David said unto Saul, Thy servant kept his father's sheep; and there came a Lion and a Bear, and took a Lamb out of the flock.
And the young Man that told him, said, As I happened by chance upon Mount Gilboa, behold Saul leaning on his spear: and lo, the Chariots and Horsemen followed hard after him.
I went mourning without the

I stood up, and I cried in

the congregation.

I am a brother to

and a companion to

I went mourning without the Sun: I stood up, and I cried in the congregation. I am a brother to Dragons, and a companion to Owls.
Deliver my soul from the Sword, my darling from the power of the Dog. Save me from the Lion’s mouth: for thou hast heard me from the Horns of the Unicorns.
PSALM, lvii. 4.

My soul is among

and I lie even among them that are set on

even the sons of men, whose teeth are

and

and their tongue a sharp

My soul is among Lions, and I lie even among them
that are set on Fire, even the sons of men, whose teeth
are Spears and Arrows, and their tongue a sharp
Sword.
He sent divers sorts of among them, which devoured them;

and which destroyed them. He gave also their increase unto the caterpillar, and their labour unto the

He sent divers sorts of Flies among them, which devoured them; and Frogs, which destroyed them. He gave also their increase unto the caterpillar, and their labour unto the Locust.
Thy wife shall be as a fruitful
by the sides of thine
like olive round
thy
thy
Thy wife shall be as a fruitful Vine by the sides of thine House; thy Children like olive Plants, round thy Table.
The also shall dwell with
the and the
shall lie down with the and the
and the young
and the fatling together, and a little
shall lead them.

The Wolf also shall dwell with the Lamb, and the Leopard shall lie down with the Kid: and the Calf and the young Lion, and the fatling together, and a little Child shall lead them.
Wo to them that go down to Egypt for help and stay on and trust in because they are many, and in because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord.

Wo to them that go down to Egypt for help, and stay on Horses, and trust in Chariots, because they are many; and in Horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the Lord.
The sin of Judah is written with a Pen of iron, and with the point of a diamond; it is graven upon the Table of their Heart, and upon the Horns of your altars.
The noise of a

and the noise of the rattling of the

and of the prancing

and of the jumping

The noise of a Whip, and the noise of the rattling of the Wheels, and of the prancing Horses, and of the jumping Chariots.
And Jesus saith unto him, the Foxes have holes, and the Birds of the air have Nests; but the Son of man hath not where to lay his Head.

And Jesus saith unto him, the Foxes have holes, and the Birds of the air have Nests; but the Son of man hath not where to lay his Head.
Behold, I send you forth as

in the midst of

be ye therefore wise as

and harmless as

Behold, I send you forth as Sheep in the midst of Wolves; be ye therefore wise as Serpents, and harmless as Doves.
John, ii. 14.

And found in the

those that sold

and

and

and the changers of money, sitting.

And found in the Temple, those that sold Oxen, and Sheep, and Doves, and the changers of money, sitting.
But he that is an hireling, and not the
whose own the
are not, seeth the
coming, and leaveth the sheep, and fleeth:
and the wolf catcheth them, and scattereth the sheep.

But he that is an hireling, and not the Shepherd,
whose own the Sheep are not, seeth the Wolf coming,
and leaveth the sheep, and fleeth: and the Wolf catcheth them, and scattereth the sheep.